

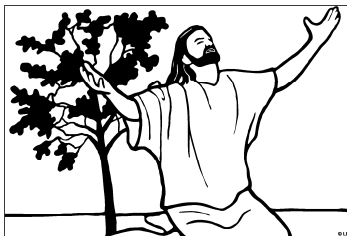


THE CATHEDRAL OF SAINT JOHN THE EVANGELIST

MILWAUKEE, WISCONSIN

Our Cathedral family extends a warm welcome to all visitors and guests.

3RD SUNDAY OF LENT



FEBRUARY 28, 2016

PRELUDE

Herzliebster Jesu

Johannes Brahms

9:30AM

Herzlich tut mich verlangen

Johann Pachelbel

INTRODUCTORY RITES

PROCESSIONAL HYMN

Here Us, Almighty Lord

#552

GREETING

PENITENTIAL RITE

Confiteor

People: I confess to almighty God,
 and to you, my brothers and sisters,
 that I have greatly sinned,
 in my thoughts and in my words,
 in what I have done and in what I have failed to do,
 through my fault, through my fault,
 through my most grievous fault;
 therefore I ask blessed Mary ever-Virgin,
 all the Angels and Saints,
 and you, my brothers and sisters,
 to pray for me to the Lord our God.

Priest: May almighty God have mercy on us,
 forgive us our sins,
 and bring us to everlasting life.

People: Amen.

KYRIE

Mass VIII

Choir, then all

Ky-ri - e, * e - - - le-i-son.

Choir, then all

Chri-ste, e - - - le-i-son.

Choir

Ky - ri - e, e - - - le - i - son.

All

Ky-ri-e, * ** e - - le-i-son.

OPENING PRAYER

LITURGY OF THE WORD

FIRST READING *Exodus 3: 1-8a, 13-15*

RESPONSORIAL PSALM

PSALM 103 *The Lord Is Kind and Merciful*

Haugen

The Lord is kind and mer - ci - ful, the
Lord is kind and mer - ci - ful.

The musical notation is written on two staves in treble clef with a key signature of three sharps (F#, C#, G#) and a 3/4 time signature. The melody is simple and hymn-like, with lyrics placed below the notes.

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SECOND READING *1 Corinthians 10: 1-6, 10-12*

GOSPEL ACCLAMATION

Glory to you, Word of God

Hughes

Glo-ry to you, Word of God, Lord Je - sus Christ!

The musical notation is written on a single staff in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The melody is simple and hymn-like, with lyrics placed below the notes.

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GOSPEL *Luke 13: 1-9*

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

*[all bow] and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.*

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Óyenos, Te Rogamos, Señor

Hurd

Musical notation for the intercession. The first line is in G major, 2/4 time, with lyrics: Ó - ye - nos, te ro - ga - mos, Se - nor. The second line continues the melody with lyrics: Hear the prayer of your peo - ple, O Lord.

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LITURGY OF THE EUCHARIST



Since the Cathedral receives no subsidy from the Archdiocese, we rely heavily on the generosity of our members and guests. Please scan the QR code or go to www.stjohncathedral.org and click on the "Donate" button.

Thank you for your support of our ministries and services.

PREPARATION OF THE ALTAR AND GIFTS

5:15PM

Wade in the Water

arr. Sr. Marion Verhaalen

9:30AM

Herzliebster Jesu, was hast du verbrochen

Ernst Pepping

11:00AM

Keep me faithfully in thy paths

George F. Handel

PRAYER OVER THE GIFTS

EUCCHARISTIC PRAYER

SANCTUS

Missa Simplex

O'Connor/Proulx

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

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MEMORIAL ACCLAMATION

Missa Simplex

O'Connor/Proulx

We pro - claim your death, O Lord, and pro - fess your

Res - ur - rec - tion un - til you come a - gain.

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AMEN

Missa Simplex

O'Connor/Proulx

A - men, a - men, a - - - men.

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RITE OF COMMUNION

LORD'S PRAYER

SIGN OF PEACE

LAMB OF GOD

MorningStar Mass

Trapp

Cantor: *All:*

Lamb of God, you take a-way the sins of the world: have
mer - cy on us. *last time* Lamb of God, you take a - way the
sins of the world: grant us peace.

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*Please remain standing at the conclusion of the Agnus Dei.
When coming forward for communion, please bow your head as a
gesture of reverence to our Lord in the consecrated bread and wine.*

COMMUNION

With the Lord there is mercy

Carroll

With the Lord there is mer-cy, and full - ness of re - demp-tion.

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5:15PM

Adoramus te, Christe

Orlando di Lasso

11:00AM

O food to pilgrim's given

Heinrich Isaac

PRAYER AFTER COMMUNION

CONCLUDING RITE

BLESSING & DISMISSAL

HYMN

O Bless the Lord, My Soul

Montgomery/Wesley

O bless the Lord, my soul, His
O bless the Lord, my soul, His
God will not al - ways chide, His
God par - dons all - my sins, But
Then bless his ho - ly name, Pro -
sav - ing grace pro - claim, And all that is with -
mer - cies bear in - mind, For get not all his
will with pa - tience wait; God's wrath is ev - er
longs my fee - ble breath, God heals all my in -
grace has made me whole, Whose lov - ing kind - ness

in me join To bless his ho - ly name
ben - e - fits: The Lord to me is kind.
slow to rise, And read - y to a - bate.
fir - mi - ties, And ran - soms me from death.
crowns my days; O bless the Lord, my soul.

Text: James Montgomery (1771-1854); para. of Psalm 103, alt.

During the season of Lent, the tradition of the Church calls for a more solemn and austere celebration of the Mass.

Musicians are encouraged to use the organ only to support the singing of the people.

Out of respect for the tradition we will not be playing postludes – the festive music that would normally be played after the last hymn.

Postludes will return on Easter Sunday.

We invite you to join us for coffee and an opportunity to mingle with other parishioners in the Atrium after Sunday Masses.

Please help us prepare for the next liturgy by returning this order of worship to its box at any door.