



# THE CATHEDRAL OF SAINT JOHN THE EVANGELIST

MILWAUKEE, WISCONSIN

*Our Cathedral family extends a warm welcome to all visitors and guests.*

## 14<sup>TH</sup> SUNDAY IN ORDINARY TIME

JULY 3, 2016

PRELUDE

*Benedictus*

Alec Rowley

### INTRODUCTORY RITES

PROCESSIONAL HYMN

*Ours It Is to Joy and Glory*

Stratman


Ours it is to joy and glo - ry in the Cross of Je - sus Christ,  
 Then to me be no - thing dear - er than the Cross of Je - sus Christ;  
 Through the Lord of our sal - va - tion this world's cru - ci - fied to me,  
 Ours it is to joy and glo - ry on - ly in the Cross of Christ,

for in him we find sal - va - tion, re - sur - rec - tion, life, and grace;  
 by his love it draws me near - er to his lov - ing sac - ri - fice.  
 No - thing but God's new cre - a - tion, born up - on the sa - cred tree,  
 source of mer - cy and sal - va - tion, re - sur - rec - tion, life and grace,

in him, too, are we set free, saved and brought to vic - to - ry.  
 To the world with Christ I die as with him I'm cru - ci - fied.  
 show - ers peace or gra - cious love on the Is - ra - el of God.  
 au - thor of all lib - er - ty, health and last - ing vic - to - ry.




Cantor/Choir:




For you a - lone are the Ho - ly One, you a - lone are the Lord,

ALL:



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

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## OPENING PRAYER

# LITURGY OF THE WORD

## FIRST READING


*Isaiah 66: 10-14c*

## RESPONSORIAL PSALM


### PSALM 66

*Let all the Earth*

Willcock



Let all the earth cry out to God with joy:



Al - le - lu - ia; cry out: Al - le - lu - ia!

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SECOND READING

Galatians 6: 14-18

GOSPEL ACCLAMATION *Mass for John Carroll*

Joncas



Al-le-lu - ia! Al-le-lu - ia! Al - le - lu - ia, al-le - lu - ia!

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GOSPEL

Luke 10: 1-12, 17-20

HOMILY

PROFESSION OF FAITH

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*[all bow]* and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,

and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## GENERAL INTERCESSIONS



## LITURGY OF THE EUCHARIST



*Since the Cathedral receives no subsidy from the Archdiocese,  
we rely heavily on the generosity of our members and guests.  
Please scan the QR code or go to [www.stjohncathedral.org](http://www.stjohncathedral.org)  
and click on the "Donate" button.*

*Thank you for your support of our ministries and services.*

## PREPARATION OF THE ALTAR AND GIFTS

## PRAYER OVER THE GIFTS

# EUCCHARISTIC PRAYER

## SANCTUS

*Land of Rest*

Proulx

Ho - ly, Ho - ly, Ho - ly Lord, Lord God of  
hosts. Heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the  
high - est, ho - san - na in the high - est.

The musical score for the Sanctus is written on a single treble clef staff in 6/4 time. It consists of six lines of music. The first line begins with a half note G4, followed by quarter notes A4, B4, C5, and D5. The second line starts with a half note G4, followed by quarter notes A4, B4, C5, and D5. The third line begins with a half note G4, followed by quarter notes A4, B4, C5, and D5. The fourth line starts with a half note G4, followed by quarter notes A4, B4, C5, and D5. The fifth line begins with a half note G4, followed by quarter notes A4, B4, C5, and D5. The sixth line starts with a half note G4, followed by quarter notes A4, B4, C5, and D5.

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## MEMORIAL ACCLAMATION *Land of Rest*

Proulx

When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord, un - til you come a - gain.

The musical score for the Memorial Acclamation is written on a single treble clef staff in 6/4 time. It consists of two lines of music. The first line begins with a half note G4, followed by quarter notes A4, B4, C5, and D5. The second line starts with a half note G4, followed by quarter notes A4, B4, C5, and D5.

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AMEN

Land of Rest

Proulx

A - men, a - men, a - - - - men.

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## RITE OF COMMUNION

LORD'S PRAYER

SIGN OF PEACE

LAMB OF GOD

A Community Mass

Proulx

Lamb of God, you take a-way the sins of the

world: have mer - cy on us. Lamb of God, you

take a - way the sins of the world: grant us peace.

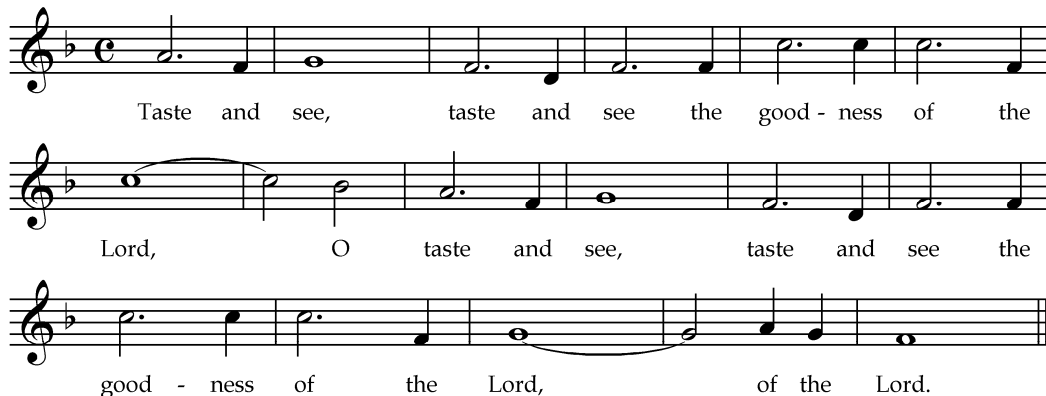
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*Please remain standing at the conclusion of the Agnus Dei.  
When coming forward for communion, please bow your head as a  
gesture of reverence to our Lord in the consecrated bread and wine.*

# COMMUNION

# Taste and See

Moore



Taste and see, taste and see the good - ness of the  
Lord, O taste and see, taste and see the  
good - ness of the Lord, of the Lord.

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# PRAYER AFTER COMMUNION

## CONCLUDING RITE

# BLESSING & DISMISSAL

*It is our custom at St. John's to sing the entire closing hymn.  
We ask all friends and guests to remain at their places until the hymn is finished.*

# HYMN

# America the Beautiful

#965

# POSTLUDE

# Chaconne

Louis Couperin

We invite you to join us for coffee and an opportunity to mingle  
with other parishioners in the Atrium after Sunday Masses.

Please help us prepare for the next liturgy by  
returning this order of worship to its box at any door.