



TRIDUUM

GOOD FRIDAY

CELEBRATION of the PASSION of the LORD

ENTRANCE

Please stand when the ministers enter the Cathedral.

*When the Archbishop, concelebrants, and deacon
prostrate themselves before the altar, please kneel in silent prayer.*

When they rise, please stand.

PRAYER

LITURGY of the WORD

FIRST READING

Isaiah 52: 13 – 53: 12

RESPONSORIAL PSALM

PSALM 31

Father, Into Your Hands

Hughes



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In you, O Lord, I take refuge; let me never be put to shame. In your justice rescue me.
Into you hands I commend my spirit; you will redeem me, O Lord, O faithful God.

For all my foes I am an object of reproach, a laughingstock to my neighbors, and a
dread to my friends; they who see me abroad flee from me.

I am forgotten like the unremembered dead; I am like a dish that is broken.

But my trust is in you, O Lord; I say, "You are my God. In your hands is my destiny;
rescue me from the clutches of my enemies and my persecutors."

Let your face shine upon your servant; save me in your kindness.
Take courage and be stout hearted, all you who hope in the Lord.

SECOND READING *Hebrews 4: 14-16; 5: 7-9*

GOSPEL ACCLAMATION

Glory to You, O Word of God

Proulx



Glo - ry to you, O Word of God, Lord Je - sus Christ!

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Christ became obedient to the point of death, even death on a cross.
Because of this, God greatly exalted him and bestowed on him
the name which is above every name.

GOSPEL

John 18: 1 – 19: 42

Kelly

Please be seated; please stand when so invited.

HOMILY

THE SOLEMN INTERCESSIONS

- I. For holy Church
- II. For the Pope
- III. For all orders and degrees of the faithful
- IV. For catechumens
- V. For the unity of Christians
- VI. For the Jewish people
- VII. For those who do not believe in Christ
- VIII. For those who do not believe in God
- IX. For those in public office
- X. For those in tribulation

THE ADORATION of the HOLY CROSS

All remain standing as the cross is carried in solemn procession from the doors of the church to the altar area.

Please turn to face the cross as it is brought into the Cathedral.

THE SHOWING OF THE HOLY CROSS

Deacon:



Be-hold the wood of the Cross, on which is hung the salvation

All:



of the world. Come, let us a - dore.

Following each response, ALL KNEEL for a moment of silent veneration.

When the cross is lowered and the procession continues, please stand.

After the third invocation, the cross is placed on the west side of the altar area.

All are invited to approach in procession to venerate the cross with a respectful gesture, such as genuflecting, bowing, touching, or kissing the cross.

Please follow the direction of the ministers of hospitality and approach the cross from four sides.

You may kneel or sit while others are venerating the cross.

SONGS AT THE ADORATION

We Adore Your Cross, O Lord English Chant/Eakins

Antiphon

The musical notation consists of four staves of music in a single system, each with a treble clef. The notes are simple, mostly quarter and half notes, with some slurs and a fermata over the final note. The lyrics are written below the notes.

We a - dore your Cross, * O Lord,
we praise and glo - ri - fy your ho - ly Re - sur - rec - tion,
for be - hold, be - cause of the wood of a tree
joy has come to the whole world.

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May God have mercy on us and bless us;
May he let his face shed light upon us and have mercy on us.

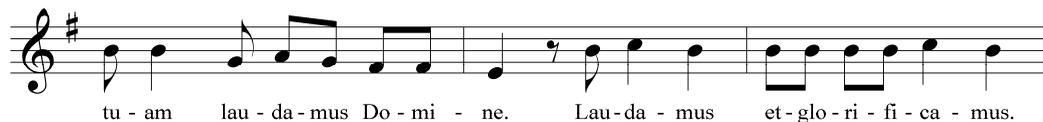
Christus factus est

Anerio

Christ became obedient for us unto death,
even to the death, death on the cross.
Therefore God exalted Him and gave Him a name
which is above all names.

Crucem tuam

Berthier



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HOLY COMMUNION

Please stand.

The Church does not celebrate the Eucharist on Good Friday.

*The Body of Christ we share today was consecrated
last evening at the Mass of the Lord's Supper.*

LORD'S PRAYER

COMMUNION

God, My God

Hughes



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All who see me scoff at me; they mock me with parted lips, they wag their heads:
 “He relied on the Lord; let him deliver him, let him rescue him if he loves him.”

Indeed, many dogs surround me, a pack of evildoers closes in upon me;
 they have pierced my hands and my feet; I can count all my bones.

They divided my garments among them, and for my vesture they cast lots.
 But you, O Lord, be not far from me; O my help, hasten to aid me.

I will proclaim your name to my brethren;
 in the midst of the assembly I will praise you:
 “You who fear the Lord, praise him; all you descendents of Jacob, give glory to him;
 Revere him, all you descendents of Israel!”

MOTET

O Vos omnes

Victoria

O all who pass by on your way behold and see:
 is there any sorrow like my sorrow?

Behold and see, all you people,
 and see my sorrow, my sorrow.

PRAYER AFTER COMMUNION

PRAYER OVER THE PEOPLE

*There is no concluding rite or dismissal,
for the liturgy of the Triduum continues tomorrow at the Easter Vigil.*

Please observe silence as you leave the Cathedral.

*Our ministers of hospitality will be at the doors
as you leave to accept your offering today.*

*It will be distributed to assist the poor in the Holy Land, and a
portion will be used for the upkeep of the Sacred Holy Land Shrines.*

Thank you for your generosity.

The Cathedral will remain open until after Tenebrae at 5:15 this evening.



TRIDUUM 2016

Saturday, March 26 - HOLY SATURDAY

7:30AM Morning Prayer – Scott W. Eakins

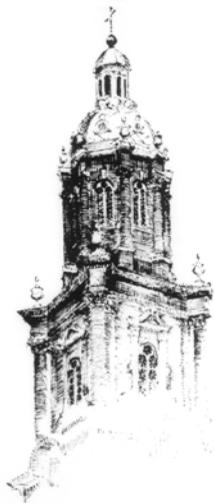
8:00PM **The Easter Vigil** – Archbishop Jerome ListECKI, Presider
(Cathedral Choir, Brass, & Timpani)

Sunday, March 27 - EASTER SUNDAY

7:45AM **Mass** – Archbishop Jerome ListECKI, Presider *(Cantor & Organ)*

9:30AM **Mass** – Very Rev. Jeffrey Haines, Presider *(Women's Choir, Brass, & Timpani)*

11:15AM **Mass** – Very Rev. Jeffrey Haines, Presider
(Cathedral Choir, Brass, & Timpani)



CATHEDRAL OF ST. JOHN THE EVANGELIST

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Most Reverend Jerome E. ListECKi
Archbishop of Milwaukee

Very Reverend Jeffrey R. Haines
Cathedral Rector and Pastor

25 March 2016