



# THE CATHEDRAL OF SAINT JOHN THE EVANGELIST

MILWAUKEE, WISCONSIN

*Our Cathedral family extends a warm welcome to all visitors and guests.*

## 3<sup>RD</sup> SUNDAY OF ADVENT



DECEMBER 11, 2016

PRELUDE

*Conditor alme siderum*

Gerald Near

9:30AM

Hymnus "Creator alme siderum"

Jacques Lemmens

## INTRODUCTORY RITES

INTROIT

9:30AM

*Gaudete in Domino*

English Chant

PROCESSIONAL HYMN

*O Come, Divine Messiah*

#479

GREETING

## PENITENTIAL ACT

*Priest:* Brethren (brothers and sisters), let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred mysteries.

Have mercy on us, O Lord.

**People:** For we have sinned against you.

*Priest:* Show us, O Lord, your mercy.

**People:** And grant us your salvation.

*Priest:* May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**People:** Amen.

## KYRIE

### Missa Brevis

Marier

The musical score consists of three systems, each with two parts: Cantor and All:.

System 1:  
Cantor: *Lord, have mer - cy.*  
All: *Lord, have mer - cy.*

System 2:  
Cantor: *Christ, have mer - cy.*  
All: *Christ, have mer - cy.*

System 3:  
Cantor: *Lord, have mer - cy.*  
All: *Lord, have mer - cy.*

The music is written on a single treble clef staff with a key signature of one flat (B-flat) and a common time signature. The melody is simple and repetitive, with lyrics placed below the notes. The lyrics are: "Lord, have mercy." and "Christ, have mercy.".

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## OPENING PRAYER

# LITURGY OF THE WORD

FIRST READING

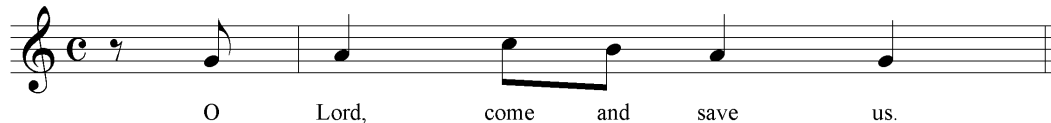
*Isaiah 35: 1-6a, 10*

RESPONSORIAL PSALM

PSALM 146

*O Lord, Come and Save Us*

LeBlanc



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SECOND READING

*James 5: 7-10*

GOSPEL ACCLAMATION

*Alleluia*

Berthier



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GOSPEL

*Matthew 11: 2-11*

HOMILY

## COMMUNAL ANOINTING OF THE SICK (5:15PM MASS)

GENERAL INTERCESSIONS

(See Page 5)

OIL BLESSING ACCLAMATION

*Blessed be God, Who Heals Us*

Batcho



Bless-ed be God, who heals us, who heals us in Christ.

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SONG DURING THE ANOINTING

*Shepherd Me, O God*

#756

PROFESSION OF FAITH

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

[all bow] *and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.*

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day

in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## GENERAL INTERCESSIONS



## LITURGY OF THE EUCHARIST



Since the Cathedral receives no subsidy from the Archdiocese,  
we rely heavily on the generosity of our members and guests.  
Please scan the QR code or go to [www.stjohncathedral.org](http://www.stjohncathedral.org)  
and click on the "Donate" button.

Thank you for your support of our ministries and services.

## PREPARATION OF THE ALTAR AND GIFTS

9:30AM

*Jesu Redemptor omnium*

Chant, Mode I

11:00AM

*Verleih uns Frieden*

Felix Mendelssohn

## PRAYER OVER THE GIFTS

# EUCCHARISTIC PRAYER

## SANCTUS

### *Missa Simplex*

O'Connor/Proulx

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav-en and earth are full of your glo - ry. Ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

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## MEMORIAL ACCLAMATION *Missa Simplex*

O'Connor/Proulx

We pro - claim your death, O Lord, and pro - fess your

Res - ur - rec - tion un - til you come a - gain.

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## AMEN

### *Missa Simplex*

O'Connor/Proulx

A - men, a - men, a - - - men.

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# RITE OF COMMUNION

LORD'S PRAYER

SIGN OF PEACE

LAMB OF GOD

*Missa Simplex*

O'Connor/Proulx



Lamb of God, you take a - way the sins of the world, have mer - cy on us.



Lamb of God, you take a - way the sins of the world, have mer - cy on us.



Lamb of God, you take a - way the sins of the world, grant us peace.

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*Please remain standing at the conclusion of the Agnus Dei.  
When coming forward for communion, please bow your head as a  
gesture of reverence to our Lord in the consecrated bread and wine.*

COMMUNION

*O Come, O Come, Emmanuel*

**#493**

11:00AM

*A tender shoot*

Otto Goldschmidt

PRAYER AFTER COMMUNION

# CONCLUDING RITE

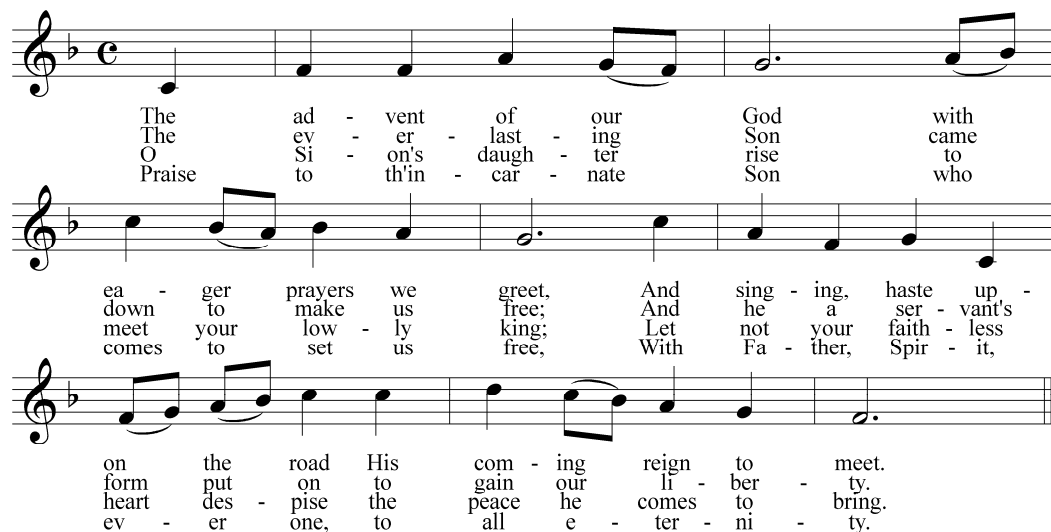
## BLESSING & DISMISSAL

*It is our custom at St. John's to sing the entire closing hymn.  
We ask all friends and guests to remain at their places until the hymn is finished.*

### HYMN

### *The Advent of Our God*

St. Thomas



The ad - vent of our God with  
The ev - er - last - ing Son came  
O Si - on's daugh - ter rise to  
Praise to th'in - car - nate Son who  
ea - ger prayers we greet, And sing - ing, haste up -  
down to make us free; And he a ser - vant's  
meet your low - ly king; Let not your faith - less  
comes to set us free; With Fa - ther, Spir - it,  
on the road His com - ing reign to meet.  
form the put on His gain our li - ber - ty.  
heart des - pise the peace he comes to bring.  
ev - er one, to all e - ter - ni - ty.

Text: Charles Coffin, 1676-1749. Trans. by John Chandler, 1806-1876, alt.

### POSTLUDE *Herr Christ, der ein'ge Gottes-Sohn, BWV 601*

J. S. Bach

9:30AM

### *O Come, Divine Messiah*

César Franck

*We invite you to join us for coffee and an opportunity to mingle  
with other parishioners in the Atrium after Sunday Masses.*

*Please help us prepare for the next liturgy by  
returning this order of worship to its box at any door.*