



*Veni
Emmanuel*

Sunday, December 11, 2016

5:15PM

Welcome to the Cathedral of St. John the Evangelist!

We are glad that you have joined us to celebrate the Advent of our Lord.

Central to this evening's service are the prophecies from the Hebrew Testament, primarily those of Isaiah, and Micah.

Seasonal carols and anthems from various traditions express the longing of waiting for the Messiah and celebrate the joy of this holy season.

During the service, ushers will pass baskets for donations to benefit Catholic Relief Services.

Singers are always welcome at the Cathedral! Call our Director of Music (414/276-9814, ext. 305) about getting involved in Cathedral Music Ministry!

**On behalf of Fr. Jeff Haines, Cathedral Rector & Pastor,
the staff, and the entire Cathedral parish community,
we wish you a joyous and peaceful holiday season.**

An Advent Service of Lessons and Carols

PRELUDE *Savior of the Nations, Come* arr. Cathy Moglebust

Lo, How a Rose arr. Kevin McChesney

The King Shall Come arr. Cathy Moglebust

I Want to Walk as a Child of the Light arr. Cathy Moglebust

Andrew Stasiukevicius, trumpet

CHORAL CALL TO WORSHIP

(please remain seated)

Jesu, redemptor omnium chant, Mode I
tr. John Mason Neale

Jesu, the Father's only Son, Whose death for all redemption won;
Before the worlds of God most high Begotten all ineffably.

The Father's light and splendor Thou, Their endless hope to Thee that bow;
Accept the prayers and praise today That through the world Thy servants pray.

Salvation's author, call to mind How, taking form of humankind,
Born of a virgin undefiled, Thou in man's flesh becam'st a child.

Thus testifies the present day, Through every year in long array,
That Thou, salvation's source alone, Proceedest from the Father's throne.

Whence sky, and stars, and sea's abyss, And earth, and all that therein is,
Shall still, with laud and carol meet, The Author of Thine advent greet.

For that Thine advent glory be, O Jesu, virgin born, to Thee;
With Father, and with Holy Ghost, From men and from the heavenly host.

PROCESSIONAL *O Come, O Come Emmanuel*
(please stand)

Veni Emmanuel

All: *O come, O come, Emmanuel, And ransom captive Israel,
That mourns in lonely exile here Until the Son of God appear.
Rejoice! Rejoice! Emmanuel Shall come to you, O Israel.*

Women: *O come, O Wisdom from on high, Who orders all things mightily;
To us the path of knowledge show, And teach us in her ways to go.
Rejoice! Rejoice! Emmanuel Shall come to you, O Israel.*

All: *O come, O come, great Lord of might, Who to your tribes on Sinai's height
In ancient times once gave the law, In cloud, and majesty, and awe.
Rejoice! Rejoice! Emmanuel Shall come to you, O Israel.*

Men: *O come, O Rod of Jesse's stem, From ev'ry foe deliver them
That trust your mighty power to save, And give them vict'ry o'er the grave.
Rejoice! Rejoice! Emmanuel Shall come to you, O Israel.*

All: *O come, O Key of David, come, And open wide our heav'nly home;
Make safe the way that leads on high, And close the path to misery.
Rejoice! Rejoice! Emmanuel Shall come to you, O Israel.*

Choir: *O come, O Dayspring from on high And cheer us by your drawing nigh;
Disperse the gloomy clouds of night, And death's dark shadow put to flight.
Rejoice! Rejoice! Emmanuel Shall come to you, O Israel.*

All: *O come, Desire of nations, bind In one the hearts of humankind;
O bid our sad divisions cease, And be for us our King of Peace.
Rejoice! Rejoice! Emmanuel Shall come to you, O Israel.*

Text: *Veni, veni Emmanuel*; Latin 9th C.; tr. by John M. Neale, 1818-1866, alt.
Tune: VENI VENI EMMANUEL, LM with refrain; Mode I; adapt. by Thomas Helmore, 1811-1890.

BIDDING PRAYER

ANTIPHON

O Sapientia

*O Wisdom, which hast come out of the mouth of the Most High,
and mightily orderest all things: Come and teach us the way of wisdom.*

LESSON I

Genesis 3: 1-15

Adam and Eve rebel against God and are cast out of the Garden of Eden.

WOMEN'S CHOIR

Deo Gratias

Jim Leininger

Deo gratias! Adam lay ybounden, bounden in a bond,
four thousand winter thought he not too long;

Deo gratias! And all was for an apple, and apple that he took,
as clerkës finden written in their book.

Deo gratias! Ne had one apple taken been, the apple taken been,
ne had never Our Lady a been Heaven's Queen.

Blessèd be the time that apple taken was. Therefore we moun singen: *Deo gratias!*

ANTIPHON

O Adonai

O Adonai, deliverer of the house of Israel,
who in Sinai didst give the law to Moses:
Come and deliver us with an outstretched arm.

LESSON II

Isaiah 63: 16-17, 19; 64: 2-7

O that you would tear the heavens apart and come down.

CATHEDRAL CHOIR

Ah! Think not the Lord delayeth

St. Olaf Sequence

Ah! think not, 'The Lord delayeth': 'I am with you,' still he sayeth, 'Do you yet not understand?'
Look not back the past regretting: On the dawn your hearts be setting:
Rise, and join the Lord's command.

For e'en now the Reign of Heaven, Spreads throughout the world like leaven,
Unobserv'd and very near: Like the seed when no man knoweth,
Like the shelt'ring tree that groweth, Comes the Life Eternal here.

Not for us to find the reasons, Or to know the times and seasons,
Comes the Lord when strikes the hour: Ours to bear the faithful witness.
Which can shape the world to fitness; Thine, O God, to give the power.

HYMN

O Come, Divine Messiah

Venez, divin Messie

(please stand)



O come, Di - vine Mes - si - ah, The world in si - lence
 O come De - sired of na - tions, Whom priest and pro - phet
 O come in peace and meek - ness, For low - ly will your



waits the day When hope shall sing its tri - umph, And
 long fore - told, Will break the cap - tive fet - ters, Re -
 cra - dle be: Though clothed in hu - man weak - ness we



sad - ness flee a - way.
 deem the long lost fold. Dear Sav - ior, haste!
 shall your God - head see.



Come, come to earth. Dis - pel the night and show your face, And bid us



hail the dawn of grace. O come, Di - vine Me - si - ah, The world in si - lence



waits the day When hope shall sing its tri - umph And sad - ness flee a - way.

Text: *Venez, divin Messie*; Abbé Simon-Joseph Pellegrin, 1663-1745; tr. by S. Mary of St. Philip, 1877

Tune: VENEZ, DIVIN MESSIE; French Noël, 16th C.; harm. by Healey Willan, 1880-1968, ©1958, Ralph Jusko Publications, Inc.

ANTIPHON

O Radix Jesse

O Root of Jesse, standing as a banner for the people,
 whom the natio - ns shall seek:
 Come and deliver us, and tarry not.

LESSON III

Isaiah 35: 1-6a, 10

God himself will come to save us.

CATHEDRAL CHOIR *God beyond all names*

Bernadette Farrell

God, beyond our dreams, you have stirred in us a mem'ry;
you have placed your pow'ful spirit in the hearts of humankind.
All around us we have known you, all creation lives to hold you.
In our living and our dying we are bringing you to birth.

God, beyond all names, you have made us in your image;
we are like you, we reflect you; we are woman, we are man.

God, beyond all words, all creation tells your story;
you have shaken with our laughter, you have trembled with our tears.

God, beyond all time, you are laboring within us; we are moving,
we are changing in your spirit ever new.

God of tender care, you have cradled us in goodness,
you have mothered us in wholeness, you have loved us into birth.

ANTIPHON

O Clavis David

O Key of David, that openest, and no one shutteth,
and shuttest, and no one openeth:
Come and bring the prisoner out of the prison-house.

LESSON IV

Baruch 5: 1-9

Jerusalem, God will show your splendor.

COMBINED CHOIRS *Verleih uns Frieden*

Felix Mendelssohn

In these our days so perilous,
Lord, peace in mercy send us;
No God but thee can fight for us,
No God but thee defend us;
Thou our only God and Saviour.

OFFERING *People, Look East*

arr. Linda R. Lamb

*The collection this evening will go to support the work of
Catholic Relief Services,
“We put our faith into action to help the world’s poorest create lasting change.”
{For more information please see the back cover of this program.}
Your generosity is greatly appreciated.*

ANTIPHON *O Oriens*

O Day-Spring, Brightness of Light Everlasting, and Sun of Righteousness:
Come and enlighten those that sitteth in darkness and the shadow of death.

LESSON V *Jeremiah 33: 14-16*

I will raise up for David a just shoot.

CATHEDRAL CHOIR *A Tender Shoot*

Otto Goldschmidt

A tender shoot has started up from a root of grace,
as ancient seers imparted from Jesse’s holy race:
it blooms without a blight, blooms in the cold bleak winter, turning our darkness into light.
This shoot, Isaiah taught us, from Jesse’s root should spring;
the virgin Mary brought us the branch of which we sing:
our God of endless might gave her this child to save us, thus turning darkness into light.

HYMN
(please stand)

Now the heavens start to whisper

Blaenwern

Now the heav - ens that start to the whis - per, As the
Heav - y e - ter - nal sun of jus - tice, Now Christ, be -
Christ, the

veil is grow - ing thin. Earth from slum - ber
gin to drift a - way, Dia - mond bril - liance
rose of wis - dom's seed, Come to bless with

wakes to lis - ten To the stir - ring, faint with -
through the and dark - ness Shines the the hope year - ing, of com - ing
fire and fra - grance Hours of yearn - ing, hurt, and

in: Seed of prom - ise, deep - ly plant - ed,
day. Christ, the morn - ing star in the splen - dor,
need. In the lone - ly, in the stran - ger,

Child to spring from Jes - se's stem! Like the soil be -
Gleams with - in a world grown dim. Heav - en's em - ber
In the out - cast hid from view: Child who comes to

neath the frost - line, Hearts grow soft to wel - come him.
fans the full - ness; Hearts grow warm to wel - come him.
grace the man - ger, Teach our hearts to wel - come you.

Text: Mary Louise Bringle, b.1953, ©2006, GIA Publications, Inc. All rights reserved. Reprinted under OneLicense.net #A-703573.
Tune: Blaenwern. William Penfro Rowlands (1860-1937) ©G.A. Gabe. All rights reserved.

ANTIPHON

O Rex gentium

O King of the Nations, and their desire;
the Corner-stone, who makest reconciliation:
Come and save humankind, whom thou hast formed out of clay.

LESSON VI

Micah 5: 1-4

The one who is to rule Israel will be born in the village of Bethlehem.

WOMEN'S CHOIR

Tomorrow shall be my dancing day

John Rutter

Tomorrow shall be my dancing day: I would my true love did so chance
To see the legend of my play, To call my true love to my dance:
Sing O my love; This have I done for my true love.

Then was I born of a virgin pure, Of her I took fleshly substance;
Thus was I knit to man's nature, To call my true love to my dance:

In a manger laid and wrapp'd I was, So very poor, this was my chance,
Betwixt an ox and a silly poor ass, To call my true love to my dance:

Tomorrow shall be my dancing day: I would my true love did so chance
To see the legend of my play, To call my true love to my dance:

ANTIPHON

O Emmanuel

O Emmanuel, our King and Lawgiver,
 the desire of the nations,
 Come and save us, O Lord our God.

HYMN

The Angel Gabriel from Heaven Came

Gabriel's Message

(please stand)

The an - gel Ga - bri - el from heav - en came, His
 "For know a bless - ed Moth - er you shall be, All
 Then gen - tle Mar - y meek - ly bowed her head, "To
 Of her, Em - man - u - el, the Christ was born In

wings as drift - ed snow, his eyes as flame; "All
 gen - er - a - tions praise con - fin - ual - ly. Your
 me be as it pleas - es God," she said, "My
 Beth - le - hem, all on a Christ - mas morn. And

hail," said he, "O low - ly maid - en Mar - y, Most
 Son shall be Em - man - u - el, by seers fore - told." Most
 soul shall laud and mag - ni - fy his ho - ly name." Most
 Chris - tian folk through - out the world will ev - er say Most

high - ly fa - vored la - dy." Glo - - - - ri - a!

Text: Sabine Baring-Gould, 1834-1924. Tune: GABRIEL'S MESSAGE; Basque carol

LESSON VII

Luke 1: 26-38

*The Angel Gabriel announces to the Virgin Mary
that she will bear the Son of the Most High.*

MEN'S CHOIR

O Holy Mary

Owen Alstott

O holy Dwelling Place of God.
O holy Temple of the Word.
O holy Mary, holy Mother of God.

O blest beyond all others, Of ev'ry land and race,
Possessing in your soul the fullness of God's grace.

From heav'n the angel Gabriel announced the ancient plan and
humbly you accepted to bear the God-made-man.

With joy beyond all measure you cared for God's own Son
And pondered in your heart the new age now begun.

All praise and adoration we sing now to your Son
Who reigns in highest heaven and has the victory won.

CATHEDRAL CHOIR *Bogoroditsye Dyevo*

Arvo Pärt

Virgin Mother of God,
Hail, Mary, full of grace, the Lord is with you.
Blessed are you among women, and blessed is the fruit of your womb,
for you gave birth to the saviour of our souls.

BLESSING
(please stand)

Priest: May Almighty God, by whose providence our Savior Christ came among us in great humility, sanctify you with the light of his blessing and set you free from all sin.

People: Amen.

Priest: May he whose second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love.

People: Amen.

Priest: May you, who rejoice in the first Advent of our Redeemer, at his second Advent be rewarded with unending life.

People: Amen.

Priest: And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People: Amen.

RECESSIONAL *Lo! He Comes With Clouds Descending*

Helmley

Lo! he comes with clouds de - scend - ing,
 Ev - ery eye shall now be - hold him,
 Those dear to - kens let of all his pas - sion you,
 Yea, a - men! let all a - dore you,

once for our sal - va - tion slain; thou - sand
 robbed in dread - ful ma - jes - ty; those who
 still his daz - zling bo - dy bears, cause of
 high on your e - ter - nal throne; Sa - vior,

thou - sand saints at - tend - ing swell the
 set - sand at nought and - sold him, pierced and
 end - less the ex - ul - ta - tion his
 take the power and glo - ry; claim to his the

tri - umph of his train: Al - le - lu - ia!
 nailed him to wor - ship - ers; deep - ly wail - ing,
 ran - somed for your own: O with what rap - ture,
 king - dom for your own: O come quick - ly!

Al - le - lu - ia! Al - le - lu - ia!
 deep - ly wail - ing, deep - ly wail - ing,
 with what come rap - ture, with what rap - ture,
 O quick - ly! O quick - ly!

Christ the Lord re - turns to reign.
 shall the true Mes - si - ah see.
 gaze we on those glo - rious scars!
 Al - le lu - ia! Come, Lord, come!

Text: Charles Wesley, 1707-1788. Tune: HELMSLEY

POSTLUDE *Toccata-Prelude on Von Hummel Hoch*

Garth Edmundson



CATHEDRAL CHOIR

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Molly Wierzbicki
Michaelina Young

Director: Michael Batcho

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James McFarland
Tim Pann
Joe Rodriguez
David Siegworth

Director: Scott W. Eakins

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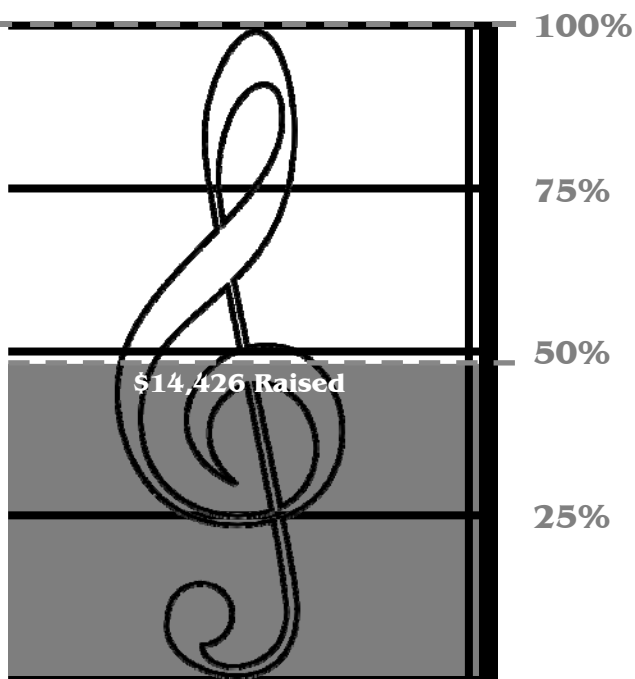
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Andrew Kreigh



Celebrating God's Gift of the Arts

Our Goal
\$30,000



Cathedral Fine Arts / Music Appeal 2016-17

You've helped us raise: \$14,426!

We have \$15,574 to go!

The Fine Arts Commission and Music Departments of the Cathedral
are proud to present this evening's service.
We are blessed to have vibrant music and arts programs at St. John's – both
of which are dependent upon the generosity of our benefactors and friends.
If you would like to see programs such as this evening's service continue,
then please think of making a financial gift.
Our goal for this year is ambitious. No dollar amount is too small.
Thank you for your consideration.

*The Fine Arts Commission gratefully recognizes
the following donors for their generous gifts.*

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CHRISTMAS AT THE CATHEDRAL

Please join us for the celebration of the Nativity of our Lord

CHRISTMAS EVE

5:15PM Mass. *Music by Women's Choir, brass, timpani, and organ.*

12:00AM Midnight Mass. *Music by the Cathedral Choir, harp, flute, cello, oboe, and organ. Prelude begins at 11:15PM.*
Midnight Mass will be televised LIVE on WISN Channel 12 and our YouTube Channel.

CHRISTMAS DAY

9:00AM Mass. *Music by organ and cantor.*

11:00AM Mass. *Music by Cathedral Choir, brass, timpani, and organ.*



CATHOLIC RELIEF SERVICES

Listen to the needs of those served by
Catholic Relief Services:

“To respond to the recent influx of Syrian refugees and other migrants to Europe, we are working with the Catholic Church across the Balkans to provide immediate assistance, including food, water, access to sanitation, legal services, medical care and trauma counseling. In the Middle East, where the refugee crisis unfolding in Europe has its origin, we’ve been assisting more than 500,000 Syrian and Iraqi refugees with critical support like shelter, education and trauma counseling for the past four years.”

Mission Statement:

Catholic Relief Services carries out the commitment of the Bishops of the United States to assist the poor and vulnerable overseas. We are motivated by the Gospel of Jesus Christ to cherish, preserve and uphold the sacredness and dignity of all human life, foster charity and justice, and embody Catholic social and moral teaching as we act to:

PROMOTE HUMAN DEVELOPMENT by responding to major emergencies, fighting disease and poverty, and nurturing peaceful and just societies; and, **SERVE CATHOLICS IN THE UNITED STATES** as they live their faith in solidarity with their brothers and sisters around the world.

As part of the universal mission of the Catholic Church, we work with local, national and international Catholic institutions and structures, as well as other organizations, to assist people on the basis of need, not creed, race or nationality.

Approved by the Catholic Relief Services Board of Directors on September 11, 2008.