

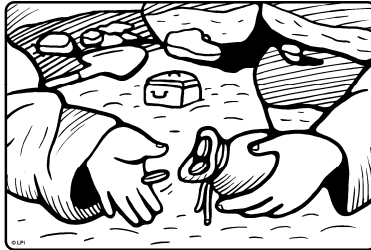


THE CATHEDRAL OF SAINT JOHN THE EVANGELIST

MILWAUKEE, WISCONSIN

Our Cathedral family extends a warm welcome to all visitors and guests.

17TH SUNDAY IN ORDINARY TIME



JULY 30, 2017

PRELUDE *Prelude on a theme of Orlando Gibbons (Song 34)* Charles Stanford

INTRODUCTORY RITES

PROCESSIONAL HYMN

All Who Hunger, Gather Gladly

#845

GREETING

GLORIA

Glory to God

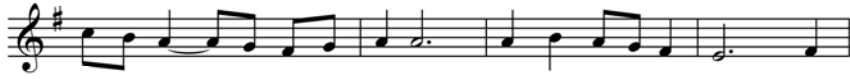
Batcho



Glo-ry to God in the high - est and on earth peace to peo-ple of good will. We



praise you, we bless you, we a - dore you, we glo-ri - fy you, we



give you thanks for your great glo - ry, Lord God, hea-ven-ly King, O



God, al - migh - y Fa-ther. Lord Je-sus Christ, On - ly Be-got - ten Son,



Lord God, Lamb of God, Son of the Fa-ther, you take a-way the



sins of the world, have mer-cy on us; you take a-way the sins of the world,



re - ceive our prayer; you are seat-ed at the right hand of the Fa-ther,



have mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the



Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir-it, in the glo - ry of God the Fa-ther. A - men. A - men.

OPENING PRAYER

LITURGY OF THE WORD

FIRST READING

1 Kings 3: 5, 7-12

RESPONSORIAL PSALM

PSALM 119

Lord, I love your commands

Hughes

Lord, I love your com - mands.

Lord, I love your com - mands.

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SECOND READING

Romans 8: 28-30

GOSPEL ACCLAMATION *St. Louis Jesuit Mass*

Schutte

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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GOSPEL

Matthew 13: 44-52

HOMILY

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

*[all bow] and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.*

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the
 high - est, ho - san - na in the high - est.

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MEMORIAL ACCLAMATION

Land of Rest

Proulx

When we eat this Bread and drink this Cup,
 we proclaim your Death, O Lord, un - til you come a - gain.

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AMEN

Land of Rest

Proulx

A - men, a - men, a - - - - men.

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RITE OF COMMUNION

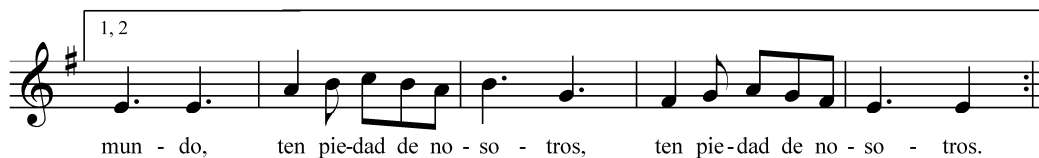
LORD'S PRAYER

SIGN OF PEACE

LAMB OF GOD

Cordero de Dios

Mejía



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*Please remain standing at the conclusion of the Agnus Dei.
When coming forward for communion, please bow your head as a
gesture of reverence to our Lord in the consecrated bread and wine.*

COMMUNION

Eat This Bread

Berthier



Eat this bread, drink this cup, come to me and nev-er be hun - gry.



Eat this bread, drink this cup, trust in me and you will not thirst.

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PRAYER AFTER COMMUNION

CONCLUDING RITE

BLESSING & DISMISSAL

*It is our custom at St. John's to sing the entire closing hymn.
We ask all friends and guests to remain at their places until the hymn is finished.*

HYMN

All Creatures of Our God and King

#670

POSTLUDE

Toccata in seven

John Rutter

*We invite you to join us for coffee and an opportunity to mingle
with other parishioners in the Atrium after Sunday Masses.*

*Please help us prepare for the next liturgy by
returning this order of worship to its box at any door.*