



TRIDUUM

GOOD FRIDAY

CELEBRATION of the PASSION of the LORD

ENTRANCE

Please stand when the ministers enter the Cathedral.

*When they prostrate themselves before the altar,
please kneel in silent prayer.*

When they rise, please stand.

PRAYER

LITURGY of the WORD

Today's readings can be found at #1146

FIRST READING

Isaiah 52: 13 – 53: 12

RESPONSORIAL PSALM

PSALM 31

Father, Into Your Hands

Batcho



©2018 Michael J Batcho. All rights reserved

In you, O Lord, I take refuge; let me never be put to shame. In your justice rescue me.
Into you hands I commend my spirit; you will redeem me, O Lord, O faithful God.

For all my foes I am an object of reproach, a laughingstock to my neighbors, and a
dread to my friends; they who see me abroad flee from me.

I am forgotten like the unremembered dead; I am like a dish that is broken.

But my trust is in you, O Lord; I say, "You are my God. In your hands is my destiny;
rescue me from the clutches of my enemies and my persecutors."

Let your face shine upon your servant; save me in your kindness.
Take courage and be stout hearted, all you who hope in the Lord.

SECOND READING

Hebrews 4: 14-16; 5: 7-9

GOSPEL ACCLAMATION

Glory to You, O Word of God

Proulx



Glo - ry to you, O Word of God, Lord Je - sus Christ!

©1975, GIA Publications, Inc, exclusive agent. All rights reserved. Reprinted under OneLicense.net #A-703573.

Christ became obedient to the point of death, even death on a cross.
Because of this, God greatly exalted him and bestowed on him
the name which is above every name.

GOSPEL

John 18: 1 – 19: 42

Kelly

Please be seated; please stand when so invited.

HOMILY

THE SOLEMN INTERCESSIONS

Trilingual Intercessions

Hay



Lord, hear our prayer; De - us, ex - au - di



nos; Se - nor, es - cu - cha - nos.

©1984 World Library Publications, a division of J.S. Paluch Company, Inc., Schiller Park, IL. 60176.
All rights reserved. Reprinted under OneLicense.net #A-703573.

- I. For holy Church
- II. For the Pope
- III. For all orders and degrees of the faithful
- IV. For catechumens
- V. For the unity of Christians
- VI. For the Jewish people
- VII. For those who do not believe in Christ
- VIII. For those who do not believe in God
- IX. For those in public office
- X. For those in tribulation

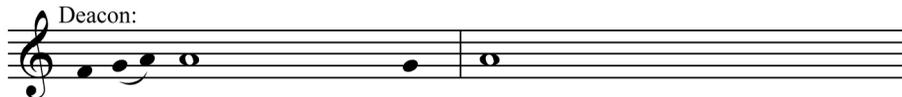
THE ADORATION of the HOLY CROSS

All remain standing as the cross is carried in solemn procession from the doors of the church to the altar area.

Please turn to face the cross as it is brought into the Cathedral.

THE SHOWING OF THE HOLY CROSS

Deacon:



Be-hold the wood of the Cross, on which is hung the salvation

All:



of the world. Come, let us a - dore.

Following each response, ALL KNEEL for a moment of silent veneration.

When the cross is lowered and the procession continues, please stand.

After the third invocation, the cross is placed on the west side of the altar area.

All are invited to approach in procession to venerate the cross with a respectful gesture, such as genuflecting, bowing, touching, or kissing the cross.

Please follow the direction of the ministers of hospitality and approach the cross from four sides.

You may kneel or sit while others are venerating the cross.

SONGS AT THE ADORATION

Crux fidelis

John IV

Faithful cross, above all other, One and only noble tree:
None in foliage, none in blossom, None in fruit thy peer may be.
Sweetest wood and sweetest iron, Sweetest weight is hung on thee!

Before Your Cross

trad Russian

The musical score is written for voice and piano in 4/4 time with a key signature of one sharp (F#). The melody is in the treble clef, and the piano accompaniment is in the bass clef. The lyrics are: "Be - fore your Cross, we bow down in wor - ship, O Mas - ter, and Your ho - ly Re - sur - rec - - - tion, we glo - ri - fy." The score consists of two systems of staves. The first system covers the first line of lyrics, and the second system covers the second line. The piano accompaniment features chords and moving lines that support the vocal melody.

Behold the tree of life where the new Adam offered his blood
to gather all people into one Body: Come, let us adore!

Behold the tree of life where the Savior of the world held out his hands
to embrace us all in his forgiveness: Come, let us adore!

Behold the tree of life where the Father's beloved
opened the gates of the kingdom: Come, let us adore!

Behold the tree of life where love cried that it is forsaken
to give hope to all the unloved: Come, let us adore!

Behold the tree of life where the Son of Man gave the Spirit
while breathing his last within the Father's hands: Come, let us adore!

Behold the tree of life where the light of the world shone in the darkness
in order to accomplish the Passover of the universe: Come, let us adore!

Behold the tree of life where the innocent man bore our sins
in order to reconcile earth and heaven: Come, let us adore!

HOLY COMMUNION

Please stand.

The Church does not celebrate the Eucharist on Good Friday.

*The Body of Christ we share today was consecrated
last evening at the Mass of the Lord's Supper.*

LORD'S PRAYER

COMMUNION *O Lord, hear my prayer* Berthier

O Lord hear my pray'r, O Lord hear my pray'r. When I call,
an - swer me. O Lord hear my pray'r. O Lord hear my pray'r,
Come and lis - ten to me.

©1978, 1980, 1981 *Les Presses de Taizé*, GIA Publications, Inc, exclusive agent. All rights reserved. Reprinted under OneLicense.net #A-703573.

My God, my God, why have you forsaken me?

Why are you far from saving me, so far from my words of anguish?

O my God, I call by day and you do not answer; I call by night and find no reprieve.

All who see me deride me; they curl their lips, they toss their heads:
he trusted in the Lord, let him save him; let him release him, for in him he delights.

For dogs have surrounded me; a band of the wicked besets me.
They tear at my hands and my feet; I can count all my bones.

But you, O Lord, do not stay far off, my strength, make haste to help me!
Rescue my soul from the sword, my life, from the grip of the dog.

I will tell of your name to my kin, and praise you in the midst of the assembly;
You who fear the Lord, give him praise; all descendants of Jacob, give him glory;
revere him, all you descendants of Israel.

MOTET

O vos omnes

Croce

O all who pass by on your way behold and see:
is there any sorrow like my sorrow?

PRAYER AFTER COMMUNION

PRAYER OVER THE PEOPLE

*There is no concluding rite or dismissal,
for the liturgy of the Triduum continues tomorrow at the Easter Vigil.*

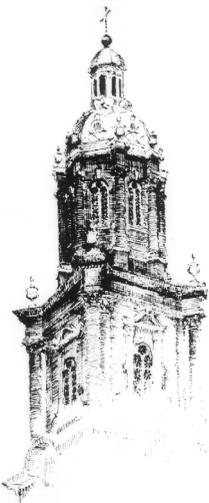
Please observe silence as you leave the Cathedral.

*Our ministers of hospitality will be at the doors
as you leave to accept your offering today.*

*It will be distributed to assist the poor in the Holy Land, and a
portion will be used for the upkeep of the Sacred Holy Land Shrines.*

Thank you for your generosity.

The Cathedral will remain open until this evening's 5:15 liturgy.



CATHEDRAL OF ST. JOHN THE EVANGELIST

812 North Jackson Street

Milwaukee, Wisconsin 53202

414.276.9814 ❖ www.stjohncathedral.org

Most Reverend Jerome E. Listecki
Archbishop of Milwaukee

Most Reverend Jeffrey R. Haines
Auxiliary Bishop of Milwaukee
Cathedral Rector and Pastor

30 March 2018