

PALM SUNDAY of the LORD'S PASSION

Our Cathedral family extends a warm welcome to all visitors and guests.



PRELUDE

The Royal Banners Forward Go

Wilbur Held

COMMEMORATION of the LORD'S ENTRANCE into JERUSALEM

OPENING ANTIPHON

Hosanna to the Son of David

Somerville

Ho - san - na to the Son of Da - vid, the
King of Is - ra - el. Bless - ed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

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INTRODUCTION TO THE ASSEMBLY

BLESSING OF THE PALM BRANCHES

Please hold your palm branches high to be blessed.

GOSPEL OF THE LORD'S ENTRANCE INTO JERUSALEM

Mark 11: 1-10

PROCESSIONAL HYMN

All Glory, Laud, and Honor



All glo - ry, laud, and hon - or To you, Re - deem - er, King!



To whom the lips of chil - dren Made sweet ho - san - nas ring.



You are the King of Is - ra - el, And Da - vid's roy - al Son,
The com - pa - ny of an - gels Are prais - ing you on high;
The peo - ple of the He - brews With palms be - fore you went:
To you be - fore your pas - sion They sang their hymns of praise:
Their prais - es you ac - cept - ed, Ac - cept the prayers we bring,



Now in the Lord's name com - ing, Our King and Bless - ed one
And we, with all cre - a - tion, In chor - us make re - ply.
Our praise and prayers and an - thems Be - fore you we pre - sent.
To you, now high ex - alt - ed, Our mel - o - dy we raise.
Great source of love and good - ness, Our Sav - ior and our King.

Text: *Gloria, laus et honor*; Theodulph of Orleans, c. 760-821. Tune: ST. THEODULPH

OPENING PRAYER

LITURGY of the WORD

Today's readings can be found at #1138

FIRST READING

Isaiah 50: 4-7

RESPONSORIAL PSALM

PSALM 22

My God, My God

Batcho



My God, my God, why have you a - ban - doned me.

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SECOND READING

Philippians 2: 6-11

GOSPEL ACCLAMATION

Glory to you, Word of God

Hughes



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THE PASSION OF OUR LORD JESUS CHRIST

Mark 14: 1 – 15: 47

Please follow along at #1140 and read the part of the crowd.

HOMILY

PROFESSION OF FAITH

inside Hymnal front cover

UNIVERSAL PRAYER

Trilingual Intercessions

#435

LITURGY of the EUCHARIST



The Cathedral in partnership with our local community and the entire Archdiocese requests your generous support for our mission to be a beacon of faith, patron of the arts and haven for the poor and marginalized. Please scan the QR code or go to www.stjohncathedral.org and click on the "Donate" button. Thank you for your support of our ministries and services.

PREPARATION OF THE ALTAR AND GIFTS

5:15PM

Vere languores nostros

Antonio Lotti

11:00AM

Behold the Lamb of God

George F. Handel

PRAYER OVER THE GIFTS

EUCCHARISTIC PRAYER

SANCTUS

Missa Simplex

O'Connor/Proulx

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The musical notation is written on three staves in G major (one sharp). The first staff contains the melody for "Ho - ly, Ho - ly, Ho - ly Lord God of hosts." The second staff contains the melody for "Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est." The third staff contains the melody for "Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est." The lyrics are printed below the notes.

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MEMORIAL ACCLAMATION *Missa Simplex*

O'Connor/Proulx

We pro - claim your death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

The musical notation is written on two staves in G major. The first staff contains the melody for "We pro - claim your death, O Lord, and pro - fess your". The second staff contains the melody for "Res - ur - rec - tion un - til you come a - gain." The lyrics are printed below the notes.

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AMEN

Missa Simplex

O'Connor/Proulx

A - men, a - men, a - - - men.

The musical notation is written on one staff in G major. The melody for "A - men, a - men, a - - - men." is printed on the staff with the lyrics below it.

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RITE of COMMUNION

LORD'S PRAYER

SIGN OF PEACE

LAMB OF GOD

Missa Simplex

Proulx/O'Connor



Lamb of God, you take a - way the sins of the world, have mer - cy on us.



Lamb of God, you take a - way the sins of the world, have mer - cy on us.



Lamb of God, you take a - way the sins of the world, grant us peace.

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*Please remain standing at the conclusion of the Agnus Dei.
When coming forward for communion, please bow your head as a
gesture of reverence to our Lord in the consecrated bread and wine.*

COMMUNION ANTIPHON

Father, if this chalice cannot pass without my drinking it, your will be done.

COMMUNION

This is my body

Batcho



This is my bod - y giv - en up for you; this is my blood



poured out for you. When you do this re - mem - ber me.

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5:15PM

Ave verum corpus

Francis Poulenc

11:00AM

Christus factus est

Felice Anerio

PRAYER AFTER COMMUNION

CONCLUDING RITE

BLESSING & DISMISSAL

*It is our custom at St. John's to sing the entire closing hymn.
We ask all friends and guests to remain at their places until the hymn is finished.*

HYMN

Ours It Is to Joy and Glory

Stratman

Ours it is to joy and glo - ry in the Cross of Je - sus Christ,
Then to me be no - thing dear - er than the Cross of Je - sus Christ;
Through the Lord of our sal - va - tion this world's cru - ci - fied to me,
Ours it is to joy and glo - ry on - ly in the Cross of Christ,

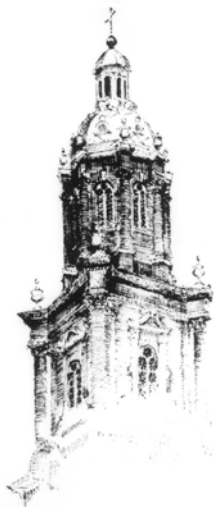
for in him we find sal - va - tion, re - sur - rec - tion, life, and grace;
by his love it draws me near - er to his lov - ing sac - ri - fice.
No - thing but God's new cre - a - tion, born up - on the sa - cred tree,
source of mer - cy and sal - va - tion, re - sur - rec - tion, life and grace,

in him, too, are we set free, saved and brought to vic - to - ry,
To the world with Christ I die as with him I'm cru - ci - fied.
show - ers peace or gra - cious love on the ls - ra - el of God.
au - thor of all lib - er - ty, health and last - ing vic - to - ry.

Text: ©1995, Thomas Stratman. All rights reserved. Tune: ALL SAINTS

*Please help us prepare for the next liturgy by
returning this order of worship to its box at any door.*

*If you are not taking your blessed palm with you, please leave it in in your seat;
please do not return it to the table at the door as those palms are not yet blessed.*



CATHEDRAL OF ST. JOHN THE EVANGELIST

812 North Jackson Street

Milwaukee, Wisconsin 53202

414.276.9814 ❖ www.stjohncathedral.org

Most Reverend Jerome E. Listecki
Archbishop of Milwaukee

Most Reverend Jeffrey R. Haines
Auxiliary Bishop of Milwaukee
Cathedral Rector and Pastor

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